

## UNITED STATES PATENT AND TRADEMARK OFFICE

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P O. Box 1450 Alexandria, Virginia 22313-1450 www. upito gor

## **BIB DATA SHEET**

## **CONFIRMATION NO. 8918**

| SERIAL NUMB<br>10/587,566  | DAT   |  | E `´     |        | CLASS<br>375 |     | GROUP ART UNIT                      |       | ATTORNEY DOCKET<br>NO.<br>043890-0928 |             |
|--|---|--|----------|--------|--------------|-----|-------------------------------------|-------|---------------------------------------|-------------|
| 10/367,366   | RUL   |  |          |        | 3/3          |     | 2011                                |       | 043890-0928                           |             |
|  |   | HUL  | Ε        |        |              |     |                                     |       |                                       |             |
| Yoshio Nal   | Funaya<br>kamura  | ıma, Osaka,<br>a, Osaka, JA<br>Osaka, JAP    | PAN;     |        |              |     |                                     |       |                                       |             |
| ** CONTINUING<br>This applic   |   | a 371 of PC                                  |          |        | 1/08/2005    |     |                                     |       |                                       |             |
|  | 04-323  | TIONS ******<br>362 11/08/20<br>971 06/01/20 | 004      | ****** | •            |     |                                     |       |                                       |             |
| ** IF REQUIRED<br>04/16/2007   |   | EIGN FILING                                  | LICENS   | E GRA  | NTED **      |     |                                     |       |                                       |             |
| Foreign Priority claimed Yes No  |   |  |          |        | STATE OR     |     | HEETS                               | TOTAL |                                       | INDEPENDENT |
| 35 USC 119(a-d) conditions met   Yes □ No □ Met after Allowance  Verified and /SUDHANSHU C |   |  |          |        | COUNTRY      | DRA | WINGS                               | CLAI  |                                       | CLAIMS      |
| PA   | ATHAK/<br>xaminer's S   |  | Initials |        | JAPAN        |     | 10                                  | 25    | 5                                     | 1           |
| ADDRESS  |   |  |          |        |              |     |                                     |       |                                       |             |
| 600 13TH   | STREE   | OC 20005-30                                  |          |        |              |     |                                     |       |                                       |             |
| TITLE  |   |  |          |        |              |     |                                     |       |                                       |             |
| Active nois  | se contr  | roller                                       |          |        |              |     |                                     |       |                                       |             |
|  | FEES: Authority has been given in Paper  No to charge/credit DEPOSIT ACCOUNT  No for following: |  |          |        |              |     | ☐ All Fees                          |       |                                       |             |
|  |   |  |          |        |              |     | 1.16 Fees (Filing)                  |       |                                       |             |
|  |   |  |          |        |              |     | 1.17 Fees (Processing Ext. of time) |       |                                       |             |
|  |   |  |          |        |              |     | ☐ 1.18 Fees (Issue)                 |       |                                       |             |
|  |   |  |          |        |              |     | ☐ Other                             |       |                                       |             |
|  |   |  |          |        |              |     | ☐ Credit                            |       |                                       |             |